

know whereof we affirm with reference to them. The young members are making grand improvements; they are not afraid to work. They believe in doing religion. That is right, brethren, reduce the principles of the Christian religion down to practice. After our meeting closed we were invited to attend S. S. C. E. meeting at the home of the presidents Sister Carroll's. When the society and many of the friends had gathered, and the evening was spent in social conversation and some splendid music, after which the house was called to order by the president, who stated that the subject under consideration for the evening was cheerful giving; and with a few well chosen remarks, stated that the subject was practically carried out by the very numerous donations placed on the shelves for the pastor.

After which the pastor tried to respond but made a miserable failure, but proceeded to box his goods and prepare for his return homeward, feeling to rejoice because he had been there. My second years work will close with that congregation, with my next appointment, March 21, but consented to continue my services with them in the future, and I shall begin the new year, April 4, and we shall labor faithfully and prayerfully that the Lord will continue to bless his work.

M. S. WHITE.

ASHLAND UNIVERSITY ANNOUNCEMENT.

Since our last report we have received the following remittances on apportionments:

Fairview church, Kans.,	\$33 75
Maryland and Virginia District,	30 00
Middlebranch, O.,	51 00
Silver Creek, O.,	55 00
Berlin, Pa.,	10 00
Gratis, O.,	75 00

It appears that all the congregations are holding back until April 1 to make their remittance. Now that the entire indebtedness of Ashland University is promised, let there be no delinquents after April 1, that we can meet our creditors at the appointed time and clear the institution of this long and tedious encumbrance.

Send your money in New York draft, express or postoffice money orders.

Fraternal yours,

ASHLAND UNIVERSITY FINANCE COM.
JOHN KEIM, Secretary.

MARION, IND.

When I read of the wonderful work that is being done throughout the country by the brethren, for the Master's cause, it makes me rejoice and at the same time makes me sorrowful. It makes me rejoice because there are so many accepting the

true Gospel of Christ, and it makes me sorry to think that I am living in a town of twenty thousand inhabitants where there is such a great need of the true word being preached, and to think we cannot have a Brethren church here. Oh brethren, we ought to have a church here with a membership of not less than three or four hundred.

We had a little class here one time, but the ravishing wolf sneaked in and scattered our flock, but I thank the Lord that there are a goodly number of us still clinging to the faith with the hope of having our little band reorganized in the near future. Brethren, pray for us earnestly that we may be reorganized and that we may be founded on the solid rock the next time. We are expecting brother G. W. Rench, our State Evangelist, to come and hold a series of meetings for us in the near future. Pray for our success.

S. W. RADER.

WORKSHOP NOTES.

We are pleased to receive the EVANGELIST and read of the good work that is being done throughout the brotherhood. While we have been negligent in our correspondence nevertheless we have been at work.

The Auburn class of which I am pastor closed a spiritual meeting there some time ago; ten made the good confession. The Baptist church in Garret is where we did some baptizing. We found a good warm welcome. The pastor, Rev. Pierce, offered us his baptismal robe which we appreciated on Sunday afternoon at our first baptismal service there. We had the pleasure of meeting the missionary, and Evangelist, Elder Waterman, of the Baptist church, who spent six years of his life in India. We called upon the worthy man for a few remarks. He said, your baptism is all right. He further said that he assisted in baptizing seven hundred converts in India by triune immersion; besides he baptized many in this country in the same way. We appreciated his short talk.

Thus the good work goes on. At a point called Sugar Grove, formerly a preaching point of the Auburn church for me, I am informed that Brother Wyrick, of Warsaw, did much good. We hope the good work will go on; for division and religion can't go together. Then oftentimes I think if people knew what CHURCH GOVERNMENT WAS, it would oftentimes save many private aches and pains, and for those who really mean to live honest, to refuse to be partakers in their mean sins. We have had much opposition here, the devil commenced his work just as soon as he saw there was a chance for organizing a Breth-

ren church, and the old dragon has never let up. First we were called the refuse of the Dunkard vine. One prominent divine in that society gave us five years to grow in and five in which to die, total existence ten years; but so far we are the liveliest corpse you ever saw. We sing, pray and talk for Jesus. Brother D. H. did the preaching for the first two weeks, and his work we believe was well received. Yet in spite of all opposition, we still remain the pastor, and elder, of the Auburn Brethren church. Expect to have baptismal services again at our next appointment, also communion services, which will be on the evening of March 28. Come one and all.

Roanoke, Ind.—We just closed a good spiritual meeting here. Notwithstanding the extremely bad weather, we feel that we were well paid for our efforts, total fifteen in all. Four have been baptized, leaving eleven to be baptized at our next appointment. One lady came since and said, I want to be baptized when the others are. So we have eleven for baptism and four baptized. Thus we have about one hundred received in the Roanoke class since I first met them some over three years ago. We have a steady team here, no kickers, nor fly ups. We know just where to find them. We expect to have our spring communion before long, but I almost forgot to say that we are having sickness at our house. I have the old fashioned LaGrippe, fever 102, head ache, really I don't feel well. Poor boy Loyal is poorly with lung fever. We need the assistance of your prayers brethren. And now may peace, joy and heaven remain with you all, Amen. J. H. PALMER.

ASHLAND UNIVERSITY.

SOME THINGS THAT WILL HELP THE PEOPLE TO PAY THE COLLEGE DEBT.

1. A statement signed by the Finance committee that there has been sufficient subscribed to pay the debt. Brethren, many are waiting for it. Tell us. We have a right to know.

2. A statement that will tell how much it will take to satisfy every claim against the school; that is, pay the debt (when the statement is made.)

3. A statement as to how much of the ten thousand dollars (a part of which was raised at the Warsaw Conference) can be safely counted on.

4. A published list of the congregations with what they have promised to pay.

Now, if I wanted this information for my own benefit alone, I could have written a private letter for it; but hundreds are wanting the same light. I am not suspicious; but many are. I have not